

Date: April 30, 2007

Synopsis:

This document is part of a letter from Abu Hamza to Abu Abdullah al-Shafi'ee pledging his support and faithfulness.

Key Themes:

In this letter, Abu Hamza starts out by speaking about the recent breaking of unity between Islamic groups. He claims that he is willing to hand over any person who has committed a crime against Abi Abdullah or stolen his money and subject him to Sharia law in Abi Abdullah's court.

Abu Hamza identifies the origins of the problem and offers remedies accordingly; if the root is in past problems, then they should start fresh as those involved in the issue are now dead and their sins washed by martyrdom. If the instigators are still alive however, he can surrender them to Abdullah al Shafi'ee as Abu Hamza was authorized to do so by the Amir. If the problem is related to money, then al-Ansar can take whatever they want and leave whatever they want. If the problem is from the leaders of ISI, then Abu Hamza offers a written statement by which he asks for forgiveness and offers his absolute submission to the wishes of al-Ansar.

Abu Hamza pledges to accept Abi Abdullah's orders, and present him with the most important issues (war and justice) after meeting with the Shura council of the ISI. Abu Hamza's request of Abi Abdullah is that he not attempt to influence the laws or the Amir of the ISI.

Key words:

Iraq, ISI, Shura council

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If the source of illness the old problems, I think this incident page was folded by the blood of the martyrs such as sheik Abu Mussab and Abi Azzam.

And if the source of the illness the mistakes of my beloved brothers if was the money or the blood and it will become obstacles to join our hands together, let me say on behalf of my self and Amir of the believers we are willing to hand over any person have committed a crime of blood or took your money , we will hand him over, we will not attend his judicial proceeding or object to his judgment, and if he found guilty according to Shariea and deserve beheading, you shall do so and will not ask for any thing but the evidence of his judgment, there are no honor of shedding innocent blood. And if the issues concerning money we will offer what we have with trust, and if the source of the illness not in our soldiers but in the leadership, here I say this order.

In The name of Allah, Most Gracious, Most Merciful

From Abi Hamzza Al Muhajer to my respected father Abi Abdullah Al Shaffie.

I pledge to become a faithful servant, loyal, protector to you, but also a carrier to all your loads on the top of my head, I will kiss your coat a thousand time until I will be accepted by the youngest soldiers without any request but to join hands with your brother at the Islamic State against the infidels and the unbelievers on earth.

I say this at this hour while I am writing this letter and I am one of the most accepted soldier and, thanks to God. I say this as a humble servant and soldier.

If you come my bother to your brother and as I have said before I will accept your orders. Please hold this letter, and I ask you at the time of my death, this letter to be berried in my coffin, this is my will and testament in front of God at this time that we do not need nothing but unity as what God said in His book “

Signed

Abu Hamzza Al Muhajer

In to put a total peace in your heart, so there will be no doubt or miss trust, after a negotiations with the Shura council of the Islamic State we will present you with the most important issues, which are the war and the justice, will be at your hands, you the right to repair any thing according to Shariea and to subdue any wrong doing from the soldiers.

The only request we have, for you not to touch the scheme of work for the Islamic state bylaw and the Amir.

I ask God the almighty to guide you with success, and for this letter to be accepted by your heart, as much as I hoped.

Your brother

12 Rabiee Al Thani

ناحت كانت امره المرحه هي تلك المسائل القديسه فاعتقد
 انه منعت الوجود في طريقه وما انتصاه بما عليهم من عبثه فقال لهم
 انتم كما انتم ابي محب و ابي خراس .
 ما من كانت اهل المرحه هي فصحة اضواء اصفه الوجود سواء
 ما كانت ضل متعلقه بالمراد اهل الوجود وهي عانت في نظر من منعت
 لمخرج ابيها في ابيهم ما من ذلك انا والتمويل من ابيهم اهل المرحه
 منعت لتعليم ابي شيوخ عنكم عاب وليه بان اقول ما مرأه منكم
 او اهد ما اهدكم منكم ولا تفر حاكمكم ولا لير القضاة منكم
 فان ارتابتم مني وبعده من ابي اعانكم فافعلوا ان كنت فظلمت منكم
 ان الوجود على الحكم فلا تروا مني بشي منكم صوماً هراماً .
 ما من كانت الوجود متعلقه بالي فصحة لكم ما عندنا ذلك قلت وكنه امانه
 فخذوا منه ما شئتم ودخوا ما شئتم وما اهدتم اهدى السبا ما اهدتم .
 ما من كانت اهل المرحه ليس فيه العجز وانما فيه القاره فمنعت
 هذه الوجود

بسم الله الرحمن الرحيم

من ايد هذه المسائل الى اهدى القاصد ابي عبد الله استغفر
 ان تصير ان الموت ضارماً حياً لكم و حراماً اهدى اليهم بله وما اهدى
 لفتحكم موت رأس و حقيقاً لما اهدى الف مرة منكم من اهدى
 حقيقه عنكم من اهدى من شرط اهدى انتم اهدى اهدى منكم
 اهدى اهدى من اهدى من اهدى منكم من اهدى من اهدى من اهدى
 والوجود والعسا و في الوجود .
 اهدى هذا وانما اهدى من اهدى اهدى هذا من اهدى اهدى والهدى
 اهدى واسع ما يكون منهم اهدى كما اهدى في الجهاد من اهدى اهدى
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منذ التوقيع في حقك عند أهورج ما يكون لك الرجوع
استأنف لغير الله تعالى ولا يعترض بحبل الله جدياً ذلك كقولنا ٢

استرجع
ابو حمزة الخاير

كما وانما قلنا لقلوبكم ودعنا لما قلنا من انه عدم تقبـ أو
غيره واستشاور مع همس شوية الدولة الاسلامية .
فقرضت كلتم ألهم حامي هذه الدولة على العلاقات الحرب والعقاد
ان يكوننا ما يريدكم وصرحت لكموا ما نرؤنه ساطرة شرقاً وتجنبتوا
ما قلنا من سارة في الجند .
وليس لنا من شرط الا عدم المساس لمتروخ الدولة الاسلامية
وايها .

لهذا راسه لله لكم العزيمت والساد وانتم تقم رسالتهم
لهذه من خطاكم ذلك عو ما رجوت من الله

انولم

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