Document Title: Husayn Cell/Network Status Update Report

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Author: Husayn

Synopsis:
This document is letter to two individuals named 'Adnan and Jasim from a man identified as Husayn, written in the morning of August 11, 2007. The letter is a report on the status in Husayn's cell or network, presumably in Iraq. Notably, the body of the letter describes the circumstances of the deaths, disappearances and arrests of five of Husayn's acquaintances.

Key Themes:
Husayn begins his letter with a religious blessing. The status report then commences with an account of the disappearance of an individual named Abbas. According to Husayn, Abbas was scheduled to travel to Lebanon to learn how to forge Syrian and Lebanese passports and other documents. Shortly before his trip Abbas went to meet with an unknown person and never returned. Husyan then describes how a guesthouse Abbas used to frequent was raided and explained his suspicion of the role of a man named Abu Yasir in the disappearance.

According to the report, four other men disappeared, were killed or deported. Specifically, Abu 'Abdallah al-Franci (the Frenchman) was arrested by the security services and deported to Morocco. A man known as Abu Hafs was shot and killed, 'Umar al-Salmani was captured by the security services and Abu Layth al-Tunisi is presumed killed or captured.

In the final portion of the letter Husayn describes why he distrusts the man known as Abu Yasir and justifies breaking off ties with him. He then concludes the letter by describing his upcoming travel plans, his thoughts on European operations and other points of business.

Key words:
Islamic State of Iraq, Foreign Fighters, Lebanon, Syria, France, Libya, Tunisia, Logistics, Finance, Exit, Entry, Personnel, Iraq

بسم الله الرحمن الرحيم

دولة الاسلام العراقية

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من حسين الى عدنان وجاسم

الحمد لله رب العالمين ،اللهم لك الحمد انت احق من عبد واجود من سئل وخير من اعطى واراف من ملك ،انت الملك ،والفرد الذي لا ند لك كل شيئ هالك الا وجهك، لن تطاع الا بامرك ولن تعصىالا بعلمك ،اقرب شهيد وادنى حفيض حلت دون النفوس ،نسخت الاثار وكتبت الاجال ، القلوب لك مفضية والسر عندك علانية ،الحلال ما احللت والحرام ما حرمت والدين ما شرعت، الخلق خلقك والعبد عبدك ،وانت الله الرؤوف الرحيم وخالق الخلق اجمعين وجامع الناس ليوم لا ريب فيه ،واشهد ان محمدا عبدك ورسولك .

السلام عليك يا اميرنا ، اسال الله ان تكون بخير وعافية من امردينك ودنياك انت واخواننا الصادقين الذين هم معك ،
هذه الرسالة الرابعة نفسها اكتبها لك ،وكلما ارسلتها ،تضيع لاتصلك .
اريد ان اوضح لك ما جرى هنا من احداث :

1) عندما وصلنا الى هنا ،بقينا حوالي اسبوع لم نستلم الشغل مع عباس لانه كانت الامور ملخبطة ،وكان هو مشغولا جدا لا يدخل الا على الثالثة ليلا ،دائما مشغول ولم يكن يعطينا أي معلومة ،وفي صباح ذات يوم قال لي ستستلم انت استقبال الاخوة وهو يتكفل بالاتصالات فقلت له خير ان شاء الله ،فاعطاني ارقام بعض الاخوة ودلني على المضافات ،وعلى الطريقة التي نستلم ونسلم بها الاخوة ،المهم كل شيئ ،وابو حفص قال له انت تذهب الى لبنان لتتعلم كيف نزور الهوية اللبنانية والسورية ، وبعض الجوازات والاختام (لان الاخوة من فتح كان عندهم امكانيات جيدة في هذا الموضوع)وترجع لنفتح مكتب ،ويرسله الى حلب لان عنده جماعة جيدين هناك ،ويرتب هو هناك ،وبعد يومين او ثلاثة ،خرج عباس لملاقات واحد لم يقل من هو ولا اين المكان ،ولكنه قال لي انه اذالم يرجع فمشكلة (ممكن كان

الرجل جديد سيلتقي به اول مرة) واخذ مسدسه وكان مسحوبا وطلع ولم يرجع من ذاك اليوم ،بعد يوم اتصل علي الرجال الذي كان يركب السيارة المؤجرة مع عباس ،قال ان عباس طلع ولم يرجع وقد اختفى ،اتصلنا بالمضافتين ولم نجده ،وعلى الساعة الحادية عشر اتصل بي ابو عمر السلماني صاحب المضافة وقال عندي 3 كراتين لا بد تطلعهم الان لانه سيترك البيت لان عباس كان ياتي عنده دائما فاخذنا الاخوة الى مضافة اخرى وخرج من البيت وترك فيه زوجته واولاده وامه عجوز ،وبعد اربعة ساعات تقريبا داهمو بيته فلم يجدوه وقالو لزوجته وين 3كراتين وين العرب ،وهل زوجك هو عوف ام سعد (كان اسمه عوف وانا سعد) واخذو صوره ووثائقه بعض الاشياء نساها في بيته ،وطلعو ،وهو الان في البيجي واخوه مع الاخوة ،المهم اننا عرفنا ان تلفونه كان مراقب ،والغريب اننا بدلنا التلفونات قبل اسبوع كلها جديدة ، وقبل ذلك كانو قد داهمو داهمو المضافة الاولى التي كان قد طلع منها منذ شهرين ،فعرفنا ان عباس اتمسك لانه هو الذي يندلها فقط فهي قديمة .

هكذا اختفى عباس ،ولا ندري من هذا الذي سوى معه الموعد اكيد كان كمينا ،لان صاحب عباس قال لي بعدين ان الموعد كان في ساحة المرجة امام فندق سمير اميس ولم يسمع أي رمي ولا أي سيارات شرطة او مخابرات فقد كان كمينا والرجل مو زين وعباس بنفسه كان مترددا ،ولكن الله اعلم ان الموضوع كان يخص الرجل الذي قال لالياس التركي انه سيعطيه فلوس ليطلع الاخوة من السجن (الذين اتمسكو في مضافة ابو ياسر،من بينهم ابو هاجر ابو دودة) ،وكان عباس قد قال لي انه تعرف على رجل مسؤول عن الجماعة الثانية (جماعة ابو ياسر)،قال له انه سيعطيه مال فقط يشتغل ،وانه هو صاحب المال ليطلع الاخوة .

وانا متاكد ان عباس اتمسك في موضوع اخراج الاخوة ،وان الموضوع له علاقة بابو ياسر (او ابو سليمان الجزراوي ،قبل ان يدخل الى لبنان) (لان عباس قال لي انه التقى بالمسؤول عن هذه الجماعة)

وابو ياسر قال لي ان المسؤول هو ابو سليمان الجزراوي ،

وابو ياسر قال لي هذه الايام، نفس الكلام انه عنده واحد يطلع الاخوة بدفتر على الواحد ،والاخوة اتمسكو عند ابو ياسر ،وهو قال لي هذا الكلام بعد شهرين من مسكة عباس وهو يقصد نفس الاخوة الذين اتمسكو ،أي نفس الكلام الذي قاله لعباس قاله لي ،لا ادري ان كان هو موزين ام ان الذي وعده باطلاع الاخوة موزين ،الله اعلم ،ولكن العجيب اني تكلمت معه

كثيرا ولم يذكر لي ولا مرة واحد انه حاول ان يطلع الاخوة من قبل وان عباس كان على علم بذلك .قص لي كل شيئ حصل الا هذه !!!!.

2)وبعد ذلك اختفى الفرنسي ابو عبد الله الذي ارسله او قسورة بشغل (الابيضاني تذكرته)
كان يدور عن جنطته التي تركها عند الياس التركي قبل ان يدخل اليكم والياس التركي تركها عند عبد الرحمن الجزائري ،ودخل عندكم ، قبل ان يتمسك عباس دور عليها كثيرا ولم يجدها ،وفي الاخير عرفنا انها عند عبد الرحمن او عند الياس السوري (شاك فيه بدران)
وصيناه ان لا يلتقي باي منهما لانه خطر عليه ،ولكن بعد مسكت عبا س قال لي انه ليس له خيار لان بها جواز سفره الاوربي والمال ولا بد ان يطلع خلال 3ايام وكان قد حجز في الطائرة ،وطلع ليبحث عن عبد الرحمن وقال لي ساذهب الى (ادلب)عند الياس السوري لانه يعرفه وقال عنه انه رجال زين ،وهو سيدله على عبد الرحمن الجزائري فلم يرجع ،لا نعلم هل اتمسك بسبب اليس ام عبد الرحمن ،
وانا اذكر ان عباس قابل عبد الرحمن من قبل ،وقال لي هو غير مضبوط لانه عندما ساله عباس عن المال الذي تركه عنده الياس التركي قال لا ادري وقد اخذوني المخابرات ،وسالوني وتركوني ،والواضح آن ذاك انه كان يكذب لان المخابرات اذا اخذوه لا يرجعونه هكذا ،ولم يغير بيته ولم يهرب ،والجزائري اذا مسكوه هنا يسفرونه،وقال كلام مو زين على الياس التركي ،المهم ان عباس آن ذاك قالربما هو الذي اخذ المال ، احذرو منه .
وهذه الايام سمعت من واحد فرنسي يدرس هنا ان عبد الله الفرنسي اتمسك وسفروه الكلاب الى المغرب وليس الى بلجيكا رغم انه اوربي الجنسية ،ولا اعلم صحة الخبر (الرجل الذي قال هذا الكلام يعرف عبد الله ،وقد ترك عنده جنطتين ،ولم اقدر ان اخذهم منه ولا ادري ما بهم قال ان بهم ملابس وكتب وبعض الدفاتر كاتب فيها عبد الله بعض الدروس الدينية ،ولا اعلم اذا صحيح لان الرجال هذا فرنسي، وقالو لي الذين يعرفونه ان المخابرات العام الماضي اخذو من بيته اثنين من الاخوةالفرنسيين، كانو داخلين اليكم وهو لم يفعلو له شيء وما زال ساكن بنفس المكان، والمخابرات يستدعونه مرة على مرة ،وهو لابس سلفي ولحية ويتكلم مع الطلبة بانه جهادي .فامره غريب

3)اما ابو حفص السوري فقد اتمسك عندما ذهبنا لنستقبل اربعة ليبين خرجت معه لنستقبل الاخوة ،اتصلت عليهم قالو نحن في ساحة المرجة قلت لهم اطلعو وروحو الى مكان اخر ،(لاننا لا نستقبل هناك ابدا)
قال لي ليس معنا فلوس لاخذ تاكسي ،فلم يتركو الخيار وذهبنا لاستقبالهم اتفقنا على ان نتفرق هو يراقب وانا احددمكان الاخ واراه ولا يراني اشيك الوضع زين واستدرجه الى مقابل سوق الحميدية ثم استقبله ،
المهم راينا الرجل وراينا قدامه سيارة مخابرات فارغة ،فقلت لابو حفص الوضع موزين ايش جابو يم السيارة ،قال لي السيارات متوقفة في كل مكان فربما مو عليه ،قال هل تاكدت من انه ليبي قلت سامر عليه وارى وجهه فرايت انه ليبي كلامو وشكلو ،مررت من جنبه وكان ابو حفص قبلي قلت للاخ بالتلفون تقدم على اليمين ،فرايت واحد تحرك معه وكان شكله واضح انه مخابرات
قلت للاخ انك مراقب قال لا ليس علي قلت له تحرك بسرعة فلا يريد فتيقنت من انه اما عميل اما ممسوك ووضعوه كطعم ،توقفت في زاوية لاخبر ابو حفص ليهرب وفي الوقت الذي كنت ادق عليه كان الاخ وصل الى ابو حفص فكلمه ثم شيتو عليه ،والمشكلة انني نسيت السلاح في البيت وهو كان سلاحه في علاقة ولم يكن عنده الوقت ليخرجه ،قدر الله وما شاء فعل ،وقد كان خطئي ،من الاول كان لابد ان ننسحب ،ولم اخذ سلاحي معي

2) بقي معي اخو ابو عمر السلماني ،وقال سيشتغل معي ،وفي يوم من الايام اعطيته كميوتر كان يمي ليصلحه ،اخذه ولم يرجع منذ ذاك اليوم
اتصلت على اخوه في البيجي قال ممسوك ،قلت كيف وجوازه جديد بغير اسم ،وغير مسكنه ،ولا واحد يندل بيتو ،قال:جاء عنده واحد من الديرة (اسمه ابو هدى الكربولي) خاطر ، بس طلع من عندو اقتحمو بيتو،وان هذا الرجال مو خوش زلمه ،وهم يعرفونه من قبل
انا قابلت بدران يقول ان الرجل اخ ومعروف وهو امير جيش المجاهدين في القائم ،وانا اقول الله اعلم !!!.

4)اما ابو ليث التونسي ،فيكون قد قتل او مسك هذه الايام ،هو وجماعة من الاخوة التونسيين وسوري من جند الشام سابقا ،

جاؤوني ذات يوم بمجموعة من التهم على ابو ياسر فقلت لهم ،هل يندل مضافاتكم قالو نعم ،قلت لهم غيروها وانا اعطيكم فلوس اذا ما عندكم (بدران قال لي ذلك) قالو ان شاء الله سنفعل ،ولكنهم ما طلعو منها .
انا شاك في واحد تونسي هنا تعبان او ابو ياسر :

<u>الملاحظات على ابو ياسر</u>

1) يكذب كثيرا
2) طلب من الاخوة التونسيين ان يجمعهم في بيت واحد
3) طلب من ابو ليث كيف يراسلون الشيخ اسامة
4) طلب من ابو خالد (جند الشام) كيف يمكن الوصول الى جماعة التوحيد والجها في ارض الشام ابو جندل (اضنك سمعت به)
5) قال لابو ليث :نحن القدماء هنا في الساحة فلا بد ان نشكل جماعة لوحدنا ونسحب البساط من جماعة بدران
6) طلب من الاخوة ان يتركو ابو ليث ويشتغلو معه
7) يقول ابو ليث ان معه اموال كثيرة من الاخوة الجزراويين (عندما كلمته عن 40الف يورو التي قلت عنها كان سيدخل ليقابل الاخوة الذين اتهموه ،وقال انه يعلم ان ياسر استلم مرة 3 دفاتر من جزراوي)
8) طلب مني ان يندل مضافاتي واندل مضافته
9) طلب مني ان اعطيه الخطوط اذا انا سافرت

انا الان قطعت معه العلاقة لانه خطر ،وبدران وابو ليث قالو لي انه هو وراء مسكة عباس ،
(عندما دوهمت مضافة ابو ياسر التي بها الجرحى ،كان بها ابو ليث وابو عمرابو رجل ، وقد هربو ،وقد قال لي ابو ليث آن ذاك ان ابو ياسر استدرجه الى المضافة لانه كلمه في الهاتف وقال له :وينك قال موجود ،قال متى تدخل البيت قال بعد ساعة ،وبس هو دخل ما صارت ربع ساعة حتى داهموها سبعة بالكلاشات .
المهم الرجال عليه شكوك ،لا بد ان بدخل الى الداخل نتخلص من شره ان كان مضبوط يستفيدو منو الاخوة الداخل وان كان غير ذلك يبقى في اما كن غير حساسة ،ويراقب .
او اطلب منه ان يسلمني الخطوط التي عنده ،فاذا رفض اعلم انه مو مضبوط واذا قبل نكون قد ازلنا الشك من جهته ،والله اعلم .

6)الشيخ حسين وشاكر (اليمن) وجدو طريقا للخروج الى السعودية ثم الى سورية وذلك بجوازات قيمة الواحد :40000ريال
وبدران يقول انه سيامن لهما المبلغ ،ثم نرتب للبقية ان شاء الله

7) انا ساسافر غدا ،قد اتاخر قليلا ،ساحاول ان التقيي العمرة ، بنائب عن امير جماعة جيش الاسلام في فلسطين (الذين مسكو الرهينة الانجليزي ،ثم حرره الحماسيون اعداء الله)
وهم على منهج الاخوة ،نفتهم منهم وما يريدون وممكن يرسلون رسالة للشيخ ،او يطلبون بعض المساعدات ،او يطلبون بيعة .
عندي رقم تلفون اميرهم ابو مصعب المقدسي(بدران اعطاني الخط)
8) بالنسبة للشغل في اوربا ،عندي بعض الخطوط ،وفي حتى واحد يمكن ان يكمل شغل ابو عبد الله البلجيكي ،وواحد هنا معي سيشتغل على الاموال هناك ،وفي كثير من الاخوة هناك يريدون الشغل اما عندكم او عندهم في اوربا ،اذا يريد ابو قسورة يعطيني عناوين هناك لنتصل بهم او عندما اتي اليكم اوضح الامر احسن ،

9)في واحد من ديرتنا ،ابو انس (سمير) قديم هنا منذ 4 سنوات ،سيحضر في رمضان الخط مع الاخوة في المغرب الاسلامي ،وسيعطيني اياه ان شاء الله
وهو يطلب اذا وصلت رسائله الى الشيخ ابو حمزة (صاحبها ، المنسق ابو عبيدة التركي ،كان يتواصل مع الشيخ ابو مصعب رحمه الله ،)

سارسل لك كمبيوتر اخر هو قريب مني فقط استلمو ادزو مع الاغراض ان شاء الله هذه المرة تصلك الرسالة
سلم على كل الاخوة خاصة ابو جاسم الصغير وابو براء الشادي

يوم :السبت 11 اوت 2007 على الساعة 4 صباحا

In the name of God, most Gracious, most Merciful

The Islamic State of Iraq

From: Husayn
To: ‘Adnan and Jasim

Praise be to the Lord of all worlds, to you gratitude is due, you are the most worthy of worship, and the most generous for those who ask, the best who gives, the most compassionate of all lords, and you are the Lord and the one who does not have a comparable. Every thing will perish except you. You will not be obeyed except by your decree and will not be disobeyed except by your knowledge. The closest witness and the nearest observer will be one’s own self. Actions have been recorded and destinies have been decreed. Hearts are open to you and secrets are overt to you. What is legal is what you made legal and what is illegal is what you made illegal. The religion is what you legislated, the creation is your creation and mankind is your servant. You are the compassionate God, the merciful, the creator of all creations and the gatherer of all mankind in a day that there is no doubt about. I bear witness that Muhammad is your servant and messenger.

Greetings to you, our Amir [Emir],
I pray to God that you and our sincere brothers with you are in good health and doing well in this life and in the hereafter. I am writing this fourth letter to you, and every time I send it to you, it is lost and will not get to you. I would like to explain to you the incidents that took place over her.

1- When we arrived here about a week ago, we did not get to work with ‘Abbas because things were mixed up over there and he was very busy never gets in before three at night. Always busy and he did not give any information. One day he told me you will be in charge of receiving the brothers and he [TC: ‘Abbas] will take care of communications. I told him, God willing, that will be all right. Accordingly, he gave me some of the [TC: telephone] numbers and showed me how to get to the guest houses and how to receive the brothers and send them over [TC: to the guest houses]. What is important is that every thing [TC: was taken care of].

   Abu Hafs told him [TC: ‘Abbas] to go to Lebanon to learn how to forge the Lebanese and Syrian IDs and some passports and seals (because our brothers of FATAH used to have good capabilities in this subject). Then you come back so that we open an office [TC: of passports, IDs and seals]. He [Hafs] will send him [TC: ‘Abbas] to Halab [TC: in Syria] because there are good people over there and he will arrange things over there. Two or three days later, ‘Abbas left to meet someone who he did

not say who that someone is or where the place is. However, he [TC: ‘Abbas] told me if he does not come back, this means there is a problem.

(It is possible that this is a new person that he meets for the first time). He [‘Abbas] took his piston which was set to fire, left, and never came back since that day. A day later, who to ride in the rental car with ‘Abbas said that ‘Abbas left and never came back, he disappeared. We contacted the two guest houses, but we did not find him.

At 11:00 Abu ‘Umar al-Salmani, the owner of the guest house, said that he had three cartons which you must get them out now because he [TC: the owner of the guest house] will leave the house because ‘Abbas used to come over always. Thus we took the brothers [TC: who were living in the above guest house] and took them to another guest house. The owner left the house and left his wife and sons and his old mother in it. About four hours later, they raided the house but they did not find him [TC: the owner of the guest house]. They [TC: the raiders] where are the three cartons and where are the three cartons, where are the Arabs and was his name ‘Awf of Sa’d? (His name was ‘Awf and I am Sa’d). They took his pictures, personal documents, and some of the items that he forgot in his home and left. He is now in Biji and his brother is with other brothers [TC: brethrens]. What is important is that we learned that his telephone was monitored. What is strange is that we changed all the telephones a week ago, they are all new. Prior to that, they raided the first guest house which he had left two moths ago. We concluded that ‘Abbas was arrested because he was the only one who used to frequent it sine it is old.

That is how ‘Abbas disappeared. We do not know who arranged for the appointment, it was shurely a trap. ‘Abbas’s friend told me later that the appointment was supposed to be in al-Marjah courtyard in front of Semiramis hotel. No one heard any sound of firing, police cars or intelligence [men]. It was definitely a trap. The man [that Abbas met] was bad and ‘Abbas himself was hesitant, only God knows. The subject was involving the man who told ‘Ilyas al-Turki that he [TC: the man] will give him [TC: Ilyas] the money that will be used to release the brothers from prison (the brothers who were captured in the guest house of Abu-Yasir among whom was Abu-Hajar Abu-Dudah). Abbas told me that he had met with the person in charge of the second group (Abu-Yasir’s group). He [the person in charge] said that he would give ‘Abbas the money only for the purpose of work, however, he will be the person in charge of finance and getting the brothers out [of prison].
I am sure that Abbas insisted to be the one who would get the brothers out [of prison] and the subject does involve Abu-Yasir or (Abu-Sulayman al-Jizrawi [TC: from al-Jazirah, a reference to Saudi Arabia], before entering Lebanon) (because ‘Abbas told me that he had met with the person in charge of this group).
Abu Yasir told me that the person in charge is Abu-Sulayman al-Jizrawi. Abu-Yasir also has told me and recently the same thing and that he knows someone that can help release the brothers with one Daftar [currency] for each person. The brothers were captured at Abu-Yasir’s place. Abu Yasir told me this two months after ‘Abbas was

captured and spoke about the same brother. What he told ‘Abbas was what he told me before. I do not know if he is not a good person or the person who promised to release the brothers is a bad person, only God knows.

It is strange that I have spoken to him many times and he did not even mention once that he tried to get the brothers out, and ‘Abbas was aware of that.

2- Later, the French, Abu-‘Abdallah [Abu-‘Abdallah al-Faranci], disappeared. He was sent by Abu-Qasurah to do some work related to (al-Abyadani [the white], Do you remember him)?
He [TC: Abu-‘Abdallah] was looking for a suitcase that he has left with ‘Ilyas al-Turki before he came in, and ‘Ilyas al-Turki left it with ‘Abd al-Rahman al-Jaza’iri [the Algerian] and came to you. Before ‘Abbas was captured he looked for it and could not find it. Lastly, we knew that it was with ‘Abd al-Rahman or with ‘Ilyas al-Suri (Badran suspected him).
We advised him [the French] not to go and meet with either of them because it will be dangerous to him, but after Abbas was captured, he insisted and told me that he has no choice since his European passport and the money was inside it [the suitcase], and he has to leave within three days since he has a plane reservation already. He went to look for ‘Abd al-Rahman and told me that he will go to (Adlab) where ‘Ilyas al-Suri is because he knows him. He said that he (Adlab) was a good man and will help him find ‘Abd al-Rahman al-Jaza’iri, but he never made it back. So we do not know if he was captured because of ‘Ilyas or Abu-‘Abd al-Rahman.
I remember that ‘Abbas met ‘Abd al-Rahman in the past and says that he does not look all right, and when ‘Abbas asked him about the money that ‘Ilays al-Turki left with him, he said that he does not know and that the Intelligence captured him, questioned him and then let him go. Apparently, he was lying because, if the intelligence has captured him, they won’t release him so quickly. Additionally, he did not change his residence or fled. As for the al-Jaza’iri [the Algerian], if he was caught, he would be deported. He [Abd al-Rahman al-Jaza’iri] also spoke badly about ‘Ilyas al-Turki. Anyway, that took place when ‘Abbas was here. Just beware of him [Abd al-Rahman].
Recently, I heard from a French individual studying over here that ‘Abdallah al-Faranci [the French] was caught and the dogs deported him to Morocco instead of Belgium even though he has a European citizenship. I am not sure whose story is true; however, (the person who told me this knows ‘Abdallah and he left two suitcases with him). I do not know what is in the suitcases. The person told me that it contained some clothes, books and notebooks that ‘Abdallah used for religious notes for his studies. Not sure of the information since that person who told me this is a French himself and the only thing they know is that the intelligence took two French brothers from his [‘Abdallah’s] house last year. The intelligence never did anything to him other than calling him every once in a while. He put on his clotes and grew a beard like a Salafist and spoke with the students as a jihadist. This is strange.

3- As for Abu Hafs, he was arrested when we went to receive four Libyans. I went out with him to receive the bothers. I contacted them, and they said we are in al-Marjah court. I told them to leave and go to another place (because we do not receive people over there at all). Abu Hafs told me we do not have money to take a taxi. So they did not leave [TC: to the suggested place), and we went to receive them. We agreed that we should disperse whereas while he watches out, I find where the other brother is without letting him see me although he will be able to see him. I check the place very well, and then I lure him to across al-Hamidiyah market and receive him there.

The important thing is that we saw the man and we saw in front him a vacant intelligence vehicle. Thus I told Abu Hafs the situation is not good, what they brought in the car with them. He [Abu Hafs] said to me the vehicle is parked every place. Probably, there is nothing wrong with that. I asked him [Abu Hafs] if he was sure that he is a Libyan [the person to be received], and I added that I will pass by him and look at his face. I did and found that he looks and talks in a Libyan dialect. I passed by him and Abu Hafs was there before me. I told the [Libyan] brother by phone to advance to the right, and I saw one was advancing with him who clearly appears to be intelligence. I told the [Libyan] brother that he is watched. He said no, do not worry. I told him advance quickly, but he did not want to do that, and thus I became confident that he is either a collaborator or under arrest and they [the intelligence] are using him as bait.

I stopped at a corner and to tell Abu Hafs to escape, and as I was knocking the door [of Abu Hafs's door], the [Libyan brother] had already arrived at Abu Hafs, talked to him, and then shot him. The problem is that I forgot the weapon at the home, and his [Hafs's] arm was hung on the hanger and he did not have the time to get it out. What God wills He does]. My mistake from the beginning was that we should have withdrawn, and I did not take my weapon with me.

3- [TC: This should be number 4] Abu 'Umar al-Salmani stayed with me and said that he would work with me. One day I gave him a computer that I had with me to repair it, but he did not return since then. I contacted his brother in Piji and he told me that he [TC: al-Salmani] is captured. I asked how can that be, his passport is new, he changed his residence and no one knows where he lives. He [TC: Salmani's brother] said: a person from the neighborhood (his name is Abu Huda al-Karbuli) came for a visit, and as soon as he [TC: al-Karbuli] left, they [the intelligence] broke in his home. This man is not good. They [the neighborhood] know him before. I met Badran who told me that he knows the man [al-Karbuli] is a well-known brother and he is the amir [emir] of Al-Qa'im. As for me I say only God knows!!!

4- [TC: This should be number 5]. As for Abu Layth al-Tunisi [TC: the Tunisian], he is either killed or captured these days along with other Tunisian group and a Syrian previously from Jund al-Sham [TC: the army of the Levant].

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They [the guest house residents] came to me one day to me with a group of charges against Abu Yasir. I asked them if they know their guest house to which they answered affirmatively. So I told them to change the guest houses and I will give you the money if you do not have it (Badran told me that) they responded, we will, God willing, do that. However, they got out of it. I have doubts about a Tunisian over here who is weak and Abu Yasir.

Remarks about Abu-Yasir:

1) He lies a lot.
2) He asked the Tunisian brothers to gather in one house.
3) He asked Abu-Layth how to communicate with al-Sheikh Usamah.
4) He asked Abu-Khalid (Jund al-Sham), how to reach Jama'at al-Tawhid wa-al-Jihad group in al-Sham, and Abu-Jandal, (I think you know him).
5) He told Abu-Layth: we have seniority here in the field, and we should form our own group, and pull the rug for under Badran's group.
6) He asked the brothers to leave Abu-al-Layth and work with him.
7) He says that Abu-al-Layth has a lot of money [that he took from] al-Jazrawy brothers. (When I spoke told him about the 40 [forty] thousand Euro which I told him about and which he was supposed to go in and meet with brothers who accused him [of taking the momey]. He said that he knows that Yasir received at one point 3 [three] dafatar [currency] from al-Jazrawi).
8) He asked me to show me his guest house and show him mine.
9) He asked me to be in charge of the frontlines in case I [Husayn] traveled.

Now, I broke my relations with him because he is dangerous, and moreover, Badran and Abu-al-Layth told me that he [Abu Yasir] was behind the capture of 'Abbas.
(When Abu Yasir's guest house, where the wounded were staying, was raided, Abu Layth, and Abu 'Umar Abu Rijl, who were there also, had already fled. Abu Layth told me, at that time, that Abu Yasir lured him to the guest house. He called him on the phone and asked [Abual-Layth] where are you? Abu-al-Layth answered: I am here. Abu Yasir: when do you get in? Abu-al-Layth: after an hour. A quarter of an hour after, they raided the house with seven Kalashnikovs.

In short, the man [Abu-Yasir] is very suspicious. He must get inside to get rid of his problems. If it is true that the brothers inside can use him inside [the area, and that will be all right], otherwise, he should be placed in non-sensitive locations and put under surveillance.
Or I will ask him to hand me over the lines, and if he refuses, I know that he is not straight [crook], and if he accepts we will be removing all the doubts around him, and God is all knowing.

6) Al-Shaykh Husayn and Shakir (Yemen) found an exit route to go to Saudi Arabia then to Syria using passports that cost 40000 [forty thousand] Riyals each. Badran says that he will get the sum of the money and will arrange the [the travel plan] for the remainder, God willing

7) I will travel tomorrow, if I am delayed a bit that is because I will do the ‘Uamrah [mini pilgrimage] and will be meeting with the deputy emir of Jays al-Islam [in charge of] Palestine (the [group] who captured the British hostage and who was later released by HAMAS the enemy of God).
They [Jaysh al-Islam] follow the doctrine of the brothers [Salafists]. We can understand their needs and they can send a message to al-Shaykh, ask for [financial] help and or pledge allegiance.
I have the phone number of their amir, Abu-Mus’ab al-Maqdisi. (Badran gave me the line).

8) As for the operations in Europe, I [the author / Husayn] have some [communication] lines. I even have someone that can take over and complete the work of Abu-‘Abdallah al-Baljiki [the Belgium]. Additionally, there is another person who works with me in gathering the funds over there. There are many brothers over there who want to work, however, over here, where you are, or in over there in Europe, if Abu-Qasurah wants to give me the addresses, I will call them. When I arrive, I can explain and clarify the matter better.

9) I know a person from our area; Abu-Anas (Samir) who has been here for four years. He will be coming in Ramadan [the month of fasting] with the brothers from the Islamic Morocco, and they will be handing him over to me.

   He is asking if al-Shaykh Abu-Hamzah received his messages (the owner [of the message] and the coordinator is Abu-‘Ubaydah al-Turki. He used to be the link [communicator] with al-Shaykh Abu-Mus’ab [AMZ], May God have mercy on his soul).

   I will send you another computer, he is close to me, and I will just get it and send it with the items. God willing this time you will receive the message
   [TC: it is possible that the computer is a code for a person, whereas the author of the letter will send him to be shipped [transferred] with the items [the group??]

   Convey my regards to all of the brothers especially Abu-Jasim al-Saghir [the young] and Abu-Bara’ al-Shadi

   Day: Saturday, 11August 2007, 4:00 o’clock in the morning

   End of Translation